

Environment Overview and Scrutiny Committee

Agenda

Date: Thursday, 24th March, 2016
Time: 10.30 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road, Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Minutes of Previous meeting** (Pages 1 - 6)

To approve the minutes of the meeting held on 28 January 2016

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Whipping Declarations**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda

5. **Public Speaking Time/Open Session**

For requests for further information

Contact: Katie Small

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A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public contacted the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting to provide brief details of the matter to be covered.

6. **Flood Risk Management**

To receive a presentation on the progress made in 2014/15 and key activities and challenges for 2016/2017.

7. **Parks Strategy** (Pages 7 - 36)

To give consideration to the parks strategy prior to Cabinet on 12 April 2016

8. **Quarter 3 Ansa and Orbitas reports** (Pages 37 - 54)

To give consideration to the third quarter reports for Ansa and Orbitas

9. **Forward Plan** (Pages 55 - 64)

To give consideration to the areas of the forward plan which fall within the remit of the Committee.

10. **Work Programme** (Pages 65 - 72)

To give consideration to the work programme